

Meeting **Scrutiny Commission**

Date/Time **Wednesday, 28 October 2009 at 3.00 pm**

Location **Framland Committee Room, County Hall, Glenfield**

Officer to contact **Mr. S. J. Weston (Tel: 0116 305 6226)**

E-Mail **sam.weston@leics.gov.uk**

Membership

Mr. S. J. Galton CC (Chairman)

Mr. A. D. Bailey CC	Mr. Max Hunt CC
Mr. R. Blunt CC	Mr. P. G. Lewis CC
Mr. G. A. Boulter CC	Mrs. R. Page CC
Mrs. R. Camamile CC	Mrs. P. Posnett CC
Mrs. J. A. Dickinson CC	Mrs. J. Richards CC
Dr. R. K. A Feltham CC	Mr. R. J. Shepherd CC

AGENDA

<u>Item</u>	<u>Report by</u>	<u>Marked</u>
1. Minutes of the meeting held on 1 September 2009.		A
2. Question Time.		
3. Questions asked by members under Standing Order 7(3) and 7(5).		
4. To advise of any other items which the Chairman has decided to take as urgent elsewhere on the agenda.		
5. Declarations of interest in respect of items on the agenda.		
6. Declarations of the Party Whip in accordance with Overview and Scrutiny Procedure Rule 16.		
7. Petition: Save our No. 45 Bus Service.		

A petition is to be presented by Mrs H Loydall, CC, signed by 280 local residents, in the following terms:

“Save our No. 45 Bus Service. We the undersigned are very concerned with the planned reduction in hours of the No. 45 Bus Service. This will cause serious disruption to the lives of people using the service and we urge the County Council to reinstate their subsidy on this route immediately.”

- | | | | |
|-----|---|---|---|
| 8. | Leicestershire Safer Communities Agreement 2009-10. | Chief Executive | B |
| 9. | The Leicestershire Safer Communities Plan 2009-12. | Chief Executive | C |
| 10. | The East Midlands Regional Plan. | Chief Executive | D |
| 11. | Procurement of Long Term Waste Treatment Facilities - Progress and Involvement of Scrutiny. | Chief Executive and Director of Highways, Transportation and Waste Management | E |
| 12. | Outcome of 'Light Touch Review' on Binge Drinking Undertaken by Mr. Max Hunt CC | Scrutiny Commissioners | F |
| 13. | Scrutiny Review Panels - Update. | | |
| | An update on progress will be reported at the meeting. | | |
| 14. | Date of next meeting. | | |
| | The next meeting of the Commission is scheduled to take place on Wednesday 9 December 2009 at 3.00pm. | | |
| 15. | Any other items which the Chairman has decided to take as urgent. | | |

Checklist for considering/challenging the contents of reports.

Attached to the agenda papers for members is a checklist for considering/challenging the contents of reports, other than plans. It was agreed that this should be done as one of the actions arising from the Audit Commission's review of the Overview and Scrutiny function in Leicestershire.